



- Home

---

- News

---

- Overview

---

- Objective

---

- Justification

---

- Criteria

---

- Procedure

---

- Laws

---

- **Profile**

---

- Contact Us

## Profile

### Heng Brother

- [Company identity](#)
- [Legal papers and right for investment](#)
- [Land area](#)
- [Location of land site](#)
- [Coordinates](#)
- [Purpose of investment](#)
- [Duration of contract](#)
- [Land utilization plan](#)
- [Progress of implementation after signing contract](#)
- [Measures of Ministry of Agriculture, Forestry and Fisheries](#)

#### Company Identity

<b>Name:</b>	<b>Heng Brother</b>
<b>Nature:</b>	Foreign Company
<b>Address of Local Office:</b>	#103, Street 105, Sangkat Boeng Keng Kang III, Khan Chamkarmorn, Phnom Penh
<b>Name and Nationality of Director:</b>	Mr. Nguyen Tuan Linh, Vietnamese
<b>Company Registration:</b>	Registered

#### Legal Papers and Right for Investment

	<ul style="list-style-type: none"> <li>▪ Proposal by company dated 27 February 2006</li> <li>▪ Result of study on the proposed site dated 26 May 2006.</li> <li>▪ Letter No. 719 SCN dated 30 May 2007 by Council Minister</li> <li>▪ Letter No. 62 SBT dated 20 July 2007 by Royal Government of Cambodia on the full power delegation to Minister of Ministry of Agriculture, Forestry, and Forestry to sign the contract with company.</li> <li>▪ Signed the contract on 31 July 2009 with Ministry of Agriculture, Forestry, and Fisheries</li> </ul>
--	---

#### Land Area

	2,361 hectares
--	----------------

#### Location of Land Site

	Andong Meas District, Ratanakiri Province
--	---

#### Coordinates

	A: 733844-1532319, B: 735987-1532319, C: 736014-1534198, D: 738025-1534211, E: 737138-1532610, F: 740604-1532610, G: 740617-1532015, H: 742877-1532013, I: 742873-1534010, J: 741986-1533998, K: 741998-1538422, L: 740988-1538418, M: 735246-1535048, N: 735246-1534012, O: 733725-1533999,
--	--

#### Purpose of Investment

	Rubber and Acacia plantation
--	------------------------------

#### Duration of Contract

	70 years (Seventy Year)
--	-------------------------

#### Land Utilization Plan

	Included in master plan
--	-------------------------

#### Progress of Implementation after Signing Contract

	<ul style="list-style-type: none"> <li>▪ Proposing to register as a state private land.</li> </ul>
--	--

